



---

The Wild North Land. by W. F. Butler

*The Journal of the Anthropological Institute of Great Britain and Ireland*, Vol. 26 (1897), p. 79

Published by: [Royal Anthropological Institute of Great Britain and Ireland](#)

Stable URL: <http://www.jstor.org/stable/2842337>

Accessed: 15/06/2014 15:14

---

Your use of the JSTOR archive indicates your acceptance of the Terms & Conditions of Use, available at <http://www.jstor.org/page/info/about/policies/terms.jsp>

JSTOR is a not-for-profit service that helps scholars, researchers, and students discover, use, and build upon a wide range of content in a trusted digital archive. We use information technology and tools to increase productivity and facilitate new forms of scholarship. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).



Royal Anthropological Institute of Great Britain and Ireland is collaborating with JSTOR to digitize, preserve and extend access to *The Journal of the Anthropological Institute of Great Britain and Ireland*.

<http://www.jstor.org>

**"The Wild North Land."** By General Sir W. F. Butler, K.C.B. Tenth Edition. Sampson Low, Marston & Co. 1896. 12mo. pp. 358. Few books of travel run through as many editions as this, and its continued popularity testifies to its merits. Starting from Fort Garry on the Red River in the early seventies, the author travelled northwards to Lake Athabasca; he then turned westwards, and following the course of the Peace River through the Rocky Mountains, moved southwards through British Columbia to the neighbourhood of New Westminster. The track thus lay through the territories of the Assiniboines, Crees, Chipeways and Beavers, of all of whom General Butler has something to say. His enthusiastic love for the great solitudes, and the mighty rivers and mountains of the north-west, finds its expression in an admirable descriptive style, the truth and poetry of which will be felt by all who have ever seen the prairies or crossed the Rockies. To these qualities the book largely owes this new edition.

**"Henry Callaway, M.D., D.D. First Bishop for Kaffraria."**

By Marian S. Benham. 12mo. 368 pp. Macmillan, 1896.

With the biographical part of this book we are less immediately concerned than with the 13th and 14th chapters, the work of Miss M. A. Godden, in which a summary of the bishop's labours in the cause of ethnology and philology is given. The author of these chapters has done well to draw attention once more to Dr. Callaway's books, "Zulu Folk Tales and Traditions" and "The Religious System of the Amazulu." The bishop was an indefatigable enquirer, and the result of his studies was a most valuable body of material of the greatest possible interest for anthropological students. One of Dr. Callaway's chief merits lay in his explicit recognition of the importance of carefully discriminating the pure native tradition from all accretions of foreign origin; and in all his researches he constantly acted upon this principle. Of especial interest is his work on Witchcraft and Divination: upon the latter subject he communicated a paper to the Institute in 1871. His pamphlet on the Zulu Language was of great service to philology. Such admirable work, produced during a life subject to incessant interruptions and the claims of his spiritual mission, makes us heartily endorse the author's judgment that comparative research suffered a very great loss when Dr. Callaway entered the Mission Service.

**"The American Anthropologist."** Vol. ix. Nos. 1-5. (No. 1.) The Animistic Vampire in New England, by G. R. Stetson. A Contribution to Ethnobotany, by J. W. Fewkes. (No. 2.) Australian Ground and Tree Drawings, by R. H. Mathews. A Vigil of the Gods.—A Navajo Ceremony, by W. Mathews. (No. 3.) Seven Venerable Ghosts, by J. W. Powell.

Expedition to Papagueria and Seriland, by W. J. McGee. (No. 4.) Indian Use of Wild Rice, by G. P. Stickney. Racial Anatomical Peculiarities, by D. K. Shute. Pueblo Snake